

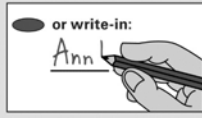


**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 6, 2018**  
**Smithfield**

**Precinct 3104**  
 Congressional District 1  
 Senate District 22  
 Representative District 53



**To mark your choice**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**To vote for a write-in candidate**  
 To vote for a candidate whose name is not on the ballot:  
 Fill in the oval to the left of Write-in and print the name clearly in the box.

**Senator in Congress**  
**Six Year Term**  
 Vote for 1

- Sheldon Whitehouse**  
DEMOCRAT
- Robert G. Flanders, Jr.**  
REPUBLICAN
- Write-in

**Representative in Congress**  
**District 1**  
**Two Year Term**  
 Vote for 1

- David N. Cicilline**  
DEMOCRAT
- Patrick J. Donovan**  
REPUBLICAN
- Write-in

**Governor**  
**Four Year Term**  
 Vote for 1

- Gina M. Raimondo**  
DEMOCRAT
- William H. Gilbert**  
MODERATE
- Allan W. Fung**  
REPUBLICAN
- Anne Armstrong**  
Compassion
- Luis Daniel Munoz**  
Independent
- Joseph A. Trillo**  
Independent
- Write-in

**Lieutenant Governor**  
**Four Year Term**  
 Vote for 1

- Daniel J. McKee**  
DEMOCRAT
- Joel J. Hellmann**  
MODERATE
- Paul E. Pence**  
REPUBLICAN
- Jonathan J. Riccitelli**  
Independent
- Ross K. McCurdy**  
Independent
- Write-in

**Secretary of State**  
**Four Year Term**  
 Vote for 1

- Nellie M. Gorbea**  
DEMOCRAT
- Pat V. Cortellessa**  
REPUBLICAN
- Write-in

**Attorney General**  
**Four Year Term**  
 Vote for 1

- Peter F. Neronha**  
DEMOCRAT
- Alan Gordon**  
Compassion
- Write-in

**General Treasurer**  
**Four Year Term**  
 Vote for 1

- Seth Magaziner**  
DEMOCRAT
- Michael G. Riley**  
REPUBLICAN
- Write-in

**Senator in General Assembly**  
**District 22**  
**Two Year Term**  
 Vote for 1

- Stephen R. Archambault**  
DEMOCRAT
- Gregory James Tocco**  
REPUBLICAN
- Write-in

**Representative in General Assembly**  
**District 53**  
**Two Year Term**  
 Vote for 1

- Bernard A. Hawkins**  
DEMOCRAT
- Richard A. Poirier**  
REPUBLICAN
- Write-in

**Town Council**  
**Two Year Term**  
 Vote for any 5

- T. Michael Lawton**  
DEMOCRAT
- Maxine A. Cavanagh**  
REPUBLICAN
- Dina T. Cerra**  
DEMOCRAT
- Alberto J. LaGreca, Jr.**  
REPUBLICAN
- Sean M. Kilduff**  
DEMOCRAT
- John F. Emin, Jr.**  
REPUBLICAN
- Suzanna L. Alba**  
DEMOCRAT
- John Henry Yoakum**  
REPUBLICAN
- Lauraine A. Ouellette**  
DEMOCRAT
- Ana Sara Pritchard**  
REPUBLICAN
- Albert S. Gizzarelli, Jr.**  
Independent
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**School Committee**  
**Four Year Term**  
 Vote for any 3

- Virginia G. Harnois**  
DEMOCRAT
- Rose Marie Cipriano**  
REPUBLICAN
- James K. McNelis**  
DEMOCRAT
- Philip G. Hiron, Jr.**  
REPUBLICAN
- Richard B. Iannitelli**  
REPUBLICAN
- Write-in
- Write-in
- Write-in

**State and Local Questions On Back**

**State Questions**

**QUESTIONS 1 - 3**  
(Chapter 047 - Public Laws 2018)

Shall the action of the General Assembly, by an act passed at the January 2018 session, authorizing the issuance of bonds, refunding bonds, and/or temporary notes of the State of Rhode Island for the capital projects and in the amount with respect to each such project listed below (Questions 1-3) be approved, and the issuance of bonds, refunding bonds, and/or temporary notes authorized in accordance with the provisions of said act?

**1. RHODE ISLAND SCHOOL BUILDINGS - \$250,000,000**

To provide state assistance to cities and towns for the construction of new public schools and renovation of existing public schools.

- Approve**
- Reject**

**2. HIGHER EDUCATION FACILITIES - \$70,000,000**

For higher education facilities, to be allocated as follows:

- (a) University of Rhode Island Narragansett Bay Campus - \$45,000,000
- (b) Rhode Island College School of Education and Human Development - \$25,000,000

- Approve**
- Reject**

**3. GREEN ECONOMY AND CLEAN WATER - \$47,300,000**

For environmental and recreational purposes, to be allocated as follows:

- (a) Coastal Resiliency and Public Access Projects - \$5,000,000
- (b) Capital for Clean Water and Drinking Water - \$7,900,000
- (c) Wastewater Treatment Facility Resilience Improvements - \$5,000,000
- (d) Dam Safety - \$4,400,000
- (e) Dredging - Downtown Providence Rivers - \$7,000,000
- (f) State Bikeway Development Program - \$5,000,000
- (g) Brownfield Remediation and Economic Development - \$4,000,000
- (h) Local Recreation Projects - \$5,000,000
- (i) Access to Farmland - \$2,000,000
- (j) Local Open Space - \$2,000,000

- Approve**
- Reject**

**Local Questions**

**4. ACQUISITION, CONSTRUCTION, BUILDING, FURNISHING AND EQUIPPING OF A NEW FIRE STATION IN THE TOWN NOT EXCEEDING \$4,500,000 IN BONDS OR NOTES**

(Act 109 & Act 144 – Local Acts 2018)

Shall an Act, passed at the 2018 session of the General Assembly authorizing the Town of Smithfield to issue not to exceed \$4,500,000 in General Obligation Bonds, Notes and other Evidence of Indebtedness to Finance the Acquisition, Construction, Building, Furnishing and Equipping of a New Fire Station in the Town, be approved?

- Approve**
- Reject**

**5. CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES NOT EXCEEDING \$45,000,000 IN BONDS OR NOTES**

(Act 110 & Act 143 – Local Acts 2018)

Shall an Act, passed at the 2018 session of the General Assembly authorizing the Town of Smithfield to issue not to exceed \$45,000,000 in General Obligation Bonds, Notes and other Evidence of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Furnishing and Equipping of Schools and School Facilities throughout the Town, subject to approval of State Housing Aid at a reimbursement rate or State Share Ratio of not less than 40% for Expenditures Eligible for Reimbursement, be approved?

- Approve**
- Reject**