

**MEMBERS:**

Donald T. Burns, Chairman  
Donald Brown, Vice-Chairman  
Richard E. Paquet, Treasurer  
Ashleigh Gilchrist, Secretary  
Renee Finlay, Member  
Peter Pare, Member  
Jeremiah Adler, Member

Janet A. Eberts,CMC  
Recording Secretary



**Mailing Address:**

Smithfield Town Hall  
64 Farnum Pike  
Smithfield, RI 02917

**VIRTUAL/MEETING AGENDA**

**June 7, 2021**

**7:00 P.M.**

**MEETING WILL BE HELD AT THE SMITHFIELD CONSERVATION CENTER  
5 Waterview Drive, Smithfield, Rhode Island 02917**

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/658910437>

**You can also dial in using your phone.**

United States (Toll Free): 1 877 309 2073      **Access Code: 658-910-437**

EMERGENCY EVACUATION AND HEALTH NOTIFICATION (Don Burns)

APPROVAL OF 6/2/2021 CONSERVATION COMMISSION MEETING MINUTES

**OLD BUSINESS**

CONSIDER, DISCUSS AND ACT UPON REPORTS ON MEETINGS ATTENDED BY CONSERVATION COMMISSION MEMBERS

CONSIDER, DISCUSS AND ACT UPON THE MAINTENANCE OF CONSERVATION AREAS INCLUDING THE CONSERVATION CENTER

CONSIDER, DISCUSS AND ACT UPON THE PROGRESS AT WELCOME WOODS

CONSIDER, DISCUSS AND ACT UPON THE FOLLOWING GOALS FOR 2021

- 1) Continue to remain visible within the community in terms of what the Conservation Commission does.
- 2) 2.) Poetry Project
- 3) Proposal to run the waterline to the Conservation Center

CONSIDER, DISCUSS AND ACT UPON SMITHFIELD YOUTH CONSERVATION CORPS 2021 SUMMER PROGRAM.

CONSIDER, DISCUSS AND ACT UPON A WATER QUALITY TESTING PROGRAM FOR SMITHFIELD PONDS. (Cynthia Mulvey)

**NEW BUSINESS**

DISCUSS AND ACT UPON APPROVAL OF THE PAYMENT OF BILLS SUBMITTED FOR THE MONTH OF JULY 2021

PUBLIC COMMENT

**The public is welcome to any meeting of the Smithfield Conservation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodations to ensure equal participation, please contact the Smithfield Town Managers Office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.**

**Agenda posted 6/29/2021**