



# Town of Smithfield

Soil Erosion & Sediment Control Committee  
64 Farnum Pike • Smithfield, Rhode Island 02917  
(401) 233-1041 – Fax (401) 233-1091

Conservation Commission Appoints 2 Members  
Peter Pare  
Ashleigh Gilchrist

Planning Board Appoints 3 Members  
John Yoakum, SE Vice Chairman  
John Steere, Curtis Ruotolo

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## SOIL EROSION & SEDIMENT CONTROL VIRTUAL MEETING THURSDAY, MAY 20, 2021, 5:00 P.M.

Please join the meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/724581541>

You can also dial in using your phone:

United States (Toll Free): [1 877 309 2073](tel:18773092073) or United States: [+1 \(646\) 749-3129](tel:+16467493129)

Access Code: [724-581-541](tel:724581541)

### AGENDA

- I. MEETING CALLED TO ORDER
- II. DISCUSSION AND VOTE, APPROVAL OF MINUTES: January 21, 2021
- III. OLD BUSINESS: None
- IV. NEW BUSINESS:
  - (a) Discussion and Vote, Soil Erosion Permit Application # 2021-1417  
AP 12, Lot 54 – Blue Feather Trail  
Proposed: 3-Lot Subdivision with Private Driveway Terminating in a Cul-de-Sac  

<b>Applicant/Property Owner:</b>	<b>Engineer:</b>
Scott Ringland	Joe Casali Engineering, Inc.
Tristan Development, LLC	William Lavery, Jr., Project Manager
PO Box 19199	300 Post Road
Johnston, RI 02919	Warwick, RI 02888
  - (b) Discussion and Vote, Soil Erosion Permit Application # 2021-1439  
AP 21, Lot 1 – 95 Farnum Pike  
Proposed: 9-Unit Residential Community within Two (2) Residential Structures  

<b>Applicant/Property Owner:</b>	<b>Engineer:</b>
Farnum Development, LLC	Joe Casali Engineering, Inc.
Attn: Scott Ringland	William Lavery, Jr., Project Manager
PO Box 19199	300 Post Road
Johnston, RI 02919	Warwick, RI 02888
- V. ADJOURN

PLEASE NOTE: "The public is welcome to any meeting of the Soil Erosion and Sediment Control Committee. If communication assistance (readers/interpreters/ captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's Office at 401-233-1010 at least three (3) business days prior to the meeting."

AGENDA POSTED: FRIDAY, APRIL 30, 2021