

MEMBERS:

Donald T. Burns, Chairman
Donald Brown, Vice-Chairman
Richard E. Paquet, Treasurer
Renee Finlay, Member
Peter Pare, Member
Jeremiah Adler, Member
Ashleigh Gilchrist, Member

Janet A. Eberts, CMC
Recording Secretary



**Conservation Commission
VIRTUAL MEETING AGENDA
February 3, 2021
7:00 p.m.**

**MEETING WILL BE HELD AT THE SMITHFIELD CONSERVATION CENTER
5 Waterview Drive, Smithfield, Rhode Island 02917**

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/658910437>

You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073 **Access Code: 658-910-437**

EMERGENCY EVACUATION AND HEALTH NOTIFICATION (Don Burns)

APPROVAL OF 1/6/2021 CONSERVATION COMMISSION MEETING MINUTES

OLD BUSINESS

CONSIDER, DISCUSS AND ACT UPON REPORTS ON MEETINGS ATTENDED BY CONSERVATION COMMISSION MEMBERS

CONSIDER, DISCUSS AND ACT UPON THE MAINTENANCE OF CONSERVATION AREAS INCLUDING THE CONSERVATION CENTER

CONSIDER, DISCUSS AND ACT UPON THE PROGRESS AT WELCOME WOODS

CONSIDER, DISCUSS AND ACT UPON THE FOLLOWING GOALS FOR 2020/2021

- 1) Continue to remain visible within the community in terms of what the Conservation Commission does.
- 2) Poetry Project

CONSIDER, DISCUSS AND ACT UPON PLANS FOR TREE DAY 2021.

CONSIDER, DISCUSS AND ACT UPON WORKING WITH THE LAND TRUST AND TOWN COUNCIL ON A GRANT APPLICATION FOR IMPROVING SOME OF THE TRAILS AND ALSO THE POSSIBILITY OF AN EXPANDED TRAIL AT THE GEORGIAVILLE DAM TO INCLUDE THE CONSTRUCTION OF A BRIDGE FOR VIEWING OF THE GORGE PROPERTY.

CONSIDER, DISCUSS AND ACT UPON THE CONSERVATION COMMISSION'S BUDGET SUBMISSION FOR FY 2021/2022.

NEW BUSINESS

CONSIDER, DISCUSS AND ACT UPON APPROVAL OF THE PAYMENT OF BILLS SUBMITTED FOR THE MONTH OF FEBRUARY 2021

.PUBLIC COMMENT

**The public is welcome to any meeting of the Smithfield Conservation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodations to ensure equal participation, please contact the Smithfield Town Managers Office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.
Agenda posted 1/26/2021**