



# Town of Smithfield

Soil Erosion & Sediment Control Committee  
64 Farnum Pike • Smithfield, Rhode Island 02917  
(401) 233-1041 – Fax (401) 233-1091

Conservation Commission Appoints 2 Members (1 Vacant)  
Peter Pare

Planning Board Appoints 3 Members  
John Yoakum, SE Vice Chairman  
John Steere, Curtis Ruotolo

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## SOIL EROSION & SEDIMENT CONTROL VIRTUAL MEETING WEDNESDAY, AUGUST 26, 2020, 5:00 P.M.

Please join the meeting from your computer, tablet or smartphone:  
<https://global.gotomeeting.com/join/724581541>

You can also dial in using your phone:  
United States (Toll Free): [1 877 309 2073](tel:18773092073) or United States: [+1 \(646\) 749-3129](tel:+16467493129)

Access Code: [724-581-541](tel:724581541)

### AGENDA

- I. MEETING CALLED TO ORDER
- II. DISCUSSION AND VOTE, APPROVAL OF MINUTES: August 5, 2020
- III. OLD BUSINESS: None
- IV. NEW BUSINESS:
  - (a) **Discussion and Vote, Soil Erosion Permit Application # 2020-1385**  
**AP 46, Lot 75, Unit 3 – 947 Douglas Pike (aka 945 Douglas Pike)**  
**Proposed: Seasons Corner Market**  

<b>Applicant/Property Owner:</b> Colbea Enterprises LLC c/o Michael Gazdacko 7 Starline Way Cranston, RI 02921	<b>Engineer:</b> DiPrete Engineering Associates, Inc. Sheryl Benzak Guglielmo, LEED AP Two Stafford Court Cranston, RI 02920
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  - (b) **Discussion and Vote, Soil Erosion Permit Application # 2018-1157**  
**AP 32, Lots 8 & 30 – 190/192 Old County Road**  
**Proposed: Old County Village 79-Unit Residential Community**  

<b>Applicant/Property Owner:</b> Shawn A. Jorde 526 Old Post Road North Attleboro, MA 02760	<b>Engineer:</b> Joe Casali Engineering, Inc. William Lavery, Jr., Project Manager 300 Post Road Warwick, RI 02888
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### V. ADJOURN

PLEASE NOTE: "The public is welcome to any meeting of the Soil Erosion and Sediment Control Committee. If communication assistance (readers/interpreters/ captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's Office at 401-233-1010 at least three (3) business days prior to the meeting."

**AGENDA POSTED: TUESDAY, AUGUST 18, 2020**