



# Town of Smithfield

Soil Erosion & Sediment Control Committee  
64 Farnum Pike • Smithfield, Rhode Island 02917  
(401) 233-1041 – Fax (401) 233-1091

Conservation Commission Appoints 2 Members  
Pasquale Miele, Jr., SE Chairman, Peter Pare

Planning Board Appoints 3 Members (1 Vacant)  
John Yoakum, SE Vice Chairman, John Steere

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**SOIL EROSION & SEDIMENT CONTROL MEETING AGENDA  
SMITHFIELD TOWN HALL, 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
THURSDAY, AUGUST 15, 2019, 6:00 P.M.**

- I. MEETING CALLED TO ORDER
- II. EMERGENCY EVACUATION AND HEALTH NOTIFICATION
- III. DISCUSSION AND VOTE, APPROVAL OF MINUTES: May 16, 2019
- IV. OLD BUSINESS: None
- V. NEW BUSINESS:
  - (a) Discussion and Vote, Soil Erosion Permit Application # 2019-1252  
AP 45, Lot 51, 59, 102 – Limerock Road  
Proposed: Blackbird Farm Solar Array  

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| Applicants:<br>Bouthillette Family Trust<br>c/o Kevin Bouthillette<br>122 Limerock Road<br>Smithfield, RI 02917 | Engineer:<br>Greg Avenia, PE, CFM, Project Manager<br>Wood Environment & Infrastructure Solutions, Inc.<br>275 Promenade Street, Suite 100<br>Providence, RI 02908 |
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  - (b) Discussion and Vote, Soil Erosion Permit Application # 2019-1244  
AP 48, Lot 3, Parcel #4 – 370 George Washington Highway  
Proposed: Flex Warehouse Building  

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| Applicants:<br>RJB Properties (aka ROK LLC)<br>c/o Ralph Branca<br>640 George Washington Highway<br>Lincoln, RI 02865 | Engineer:<br>PARE Corporation<br>David L. Potter, PE<br>8 Blackstone Valley Place<br>Lincoln, RI 02865 |
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- VI. ELECTION OF OFFICERS:
  - (a) Discussion and Vote, Election of Officers Per Soil Erosion Bylaws, 1-Year Terms, Elected Annually: SE Committee Chairperson, Vice Chairperson, Secretary
- VII. ADJOURN

PLEASE NOTE: "The public is welcome to any meeting of the Soil Erosion and Sediment Control Committee. If communication assistance (readers/interpreters/ captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's Office at 401-233-1010 at least three (3) business days prior to the meeting."

**AGENDA POSTED: AUGUST 7, 2019**