

MEMBERS:

Donald T. Burns, Chairman
Donald Brown, Vice-Chairman
Richard E. Paquet, Treasurer
Pasquale Miele, Secretary
Renee Finlay, Member
Peter Pare, Member
Charles Compton, Member

Janet A. Eberts, CMC
Recording Secretary



Conservation Commission
AGENDA
June 5, 2019
7:00 p.m.

**MEETING WILL BE HELD AT THE SMITHFIELD CONSERVATION CENTER
5 Waterview Drive, Smithfield, Rhode Island 02917**

EMERGENCY EVACUATION AND HEALTH NOTIFICATION (Don Burns)
APPROVAL OF 5/1/19 MEETING MINUTES

OLD BUSINESS

REPORTS AND DISCUSSION ON MEETINGS ATTENDED BY CONSERVATION COMMISSION MEMBERS

DISCUSS THE MAINTENANCE OF CONSERVATION AREAS INCLUDING THE CONSERVATION CENTER

DISCUSS PROGRESS AT WELCOME WOODS

DISCUSS THE FOLLOWING GOALS FOR 2019

- 1) Continue to remain visible within the community in terms of what the Conservation Commission does.
- 2) Poetry Project
- 3) Report on research on eliminating the weeds around the handicapped fishing area.
- 4) Clean Chimney at Conservation Center
- 5) Discuss possible placement of a bridge at the Gorge Property on Stillwater Road.

6) Discuss placement of a bench at the Connors Farm Conservation Area.

DISCUSS THE ALGAE PROBLEM IN SMITHFIELD PONDS.

REPORT AND DISCUSSION ON/TREE DAY 2019-

DISCUSS THE SMITHFIELD YOUTH CONSERVATION CORPS SUMMER PROGRAM FOR SUMMER 2019

- 1.) Move into closed session to review applications for the Smithfield Youth Conservation Corps 2019 summer program in accordance with RIGL 46-5(a)1 Personnel.
- 2.) Return to open session to announce the supervisors and crew members chosen for the Smithfield Youth Conservation Corps 2019 summer program

NEW BUSINESS

APPROVE THE PAYMENT OF BILLS SUBMITTED FOR THE MONTH OF JUNE 2019

DISCUSS THE TYPES OF BIKES TO BE ALLOWED ON CONSERVATION PROPERTY IN TOWN

PUBLIC COMMENT

The public is welcome to any meeting of the Smithfield Conservation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodations to ensure equal participation, please contact the Smithfield Town Managers Office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.

Agenda posted 5/29/2019