

MEMBERS:

Donald T. Burns, Chairman
Donald Brown, Vice-Chairman
Richard E. Paquet, Treasurer
Pasquale Miele, Secretary
Renee Finlay, Member
Peter Pare, Member
Charles Compton, Member



Janet A. Eberts,CMC
Recording Secretary

CONSERVATION COMMISSION
AGENDA
February 6, 2019
7:00 p.m.

MEETING WILL BE HELD AT THE SMITHFIELD CONSERVATION CENTER
5 Waterview Drive, Smithfield, Rhode Island 02917

EMERGENCY EVACUATION AND HEALTH NOTIFICATION (Don Burns)

APPROVAL OF 1/2/19 MEETING MINUTES and 2/16//2019 SPECIAL MEETING MINUTES

OLD BUSINESS

REPORTS AND DISCUSSION ON MEETINGS ATTENDED BY CONSERVATION COMMISSION MEMBERS

DISCUSS THE MAINTENANCE OF CONSERVATION AREAS INCLUDING THE CONSERVATION CENTER

DISCUSS PROGRESS AT WELCOME WOODS

DISCUSS THE FOLLOWING GOALS FOR 2019

- 1) Continue to remain visible within the community in terms of what the Conservation Commission does.
- 2) Poetry Project
- 3) Report on research on eliminating the weeds around the handicapped fishing area.
- 4) Proposal to place artwork along some of the Jersey barriers in town

DISCUSS THE NEW DEVELOPMENT KNOWN AS GEORGIAVILLE VILLAGE GREEN LOCATED ON WHIPPLE AVENUE ON THE SITE OF THE FORMER GREY IRON FOUNDRY.

DISCUSS THE ALGAE PROBLEM IN SMITHFIELD PONDS.

EARTH DAY/TREE DAY 2019:

DISCUSS DEM APPLICATION 18-0152 (APPLICANT: Richard Cesaro, Mountindale Road) Property at Southern End of Stump Pond.

NEW BUSINESS

APPROVE THE PAYMENT OF BILLS SUBMITTED FOR THE MONTH OF FEBRUARY, 2019

DISCUSS REQUEST FROM COUNCILWOMAN MAXINE CAVANAGH FOR CONSERVATION COMMISSION SUPPORT FOR A PROPOSED ORDINANCE TO PROTECT PEOPLE THAT ARE RESTORING OLD BUILDINGS FROM TIME LIMITS TO COMPLETE THE WORK.

DISCUSS LAND AND WATER SUMMIT 2019.

PUBLIC COMMENT

The public is welcome to any meeting of the Smithfield Conservation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodations to ensure equal participation, please contact the Smithfield Town Managers Office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.

Agenda posted: 1/29/18 (Town Hall & Conservation Center)