



**SMITHFIELD AD-HOC  
DOG PARK COMMITTEE  
SMITHFIELD TOWN HALL  
CONFERENCE ROOM  
FARNUM PIKE, SMITHFIELD  
March 5, 2018  
5:30 P.M.**

**AGENDA**

- I. Meeting called to order.
- II. Emergency evacuation and health notification.
- III. Consent Agenda:
  - A. Consider, discuss and act upon approval of October 6, 2017 minutes.
- IV. New Business:
  - A. Consider, discuss and act upon a fundraising event for future Dog Park.
  - B. Consider, discuss and act upon the Dog park Fund, site proposals and budget
- V. Public Comment.
- VI. Adjournment.

**AGENDA POSTED: March 1, 2018**

**The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.**