



**SMITHFIELD AD-HOC
DOG PARK COMMITTEE
SMITHFIELD TOWN HALL
CONFERENCE ROOM**

**64 Farnum Pike
October 02, 2017
5:00 P.M.**

AGENDA

- I. Meeting called to order.
- II. Emergency evacuation and health notification.
- III. Consent Agenda:
 - A. Consider, discuss and act upon approval of September 25, 2017 minutes.
- IV. New Business:
 - A. Consider, discuss and act upon fundraising and budget for future Dog Park.
 - B. Consider, discuss and act upon 3rd Annual Dog Walk.
- V. Public Comment.
- VI. Adjournment.

AGENDA POSTED: September 26, 2017

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.