



**SMITHFIELD AD-HOC  
DOG PARK COMMITTEE  
SMITHFIELD TOWN HALL  
SECOND FLOOR CONFERENCE ROOM  
64 FARNUM PIKE  
June 29, 2016  
5:00 P.M.**

## **AGENDA**

- I. Meeting called to order.
- II. Emergency evacuation and health notification.
- III. Consent Agenda:
  - A. Consider, discuss, and act upon approval of November 30, 2015 minutes.
- IV. New Business:
  - A. Consider, discuss and act upon finalizing ordinance for approval at future council meeting.
  - B. Consider, discuss and act upon finalizing potential site location(s).
  - C. Consider, discuss, and act upon finalizing budget proposal.
  - D. Consider, discuss, and act upon 2<sup>nd</sup> Annual Smithfield Dog Walk
- V. Public Comment.
- VI. Adjournment.

### **AGENDA POSTED: June 24, 2016**

**The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.**