



**SMITHFIELD AD-HOC  
DOG PARK COMMITTEE  
SMITHFIELD TOWN HALL  
SECOND FLOOR CONFERENCE ROOM  
64 FARNUM PIKE  
October 08, 2015  
5:30 P.M.**

**AGENDA**

- I. Meeting called to order.
- II. Emergency evacuation and health notification.
- III. Consent Agenda:
  - A. Consider, discuss, and act upon approval of September 10, 2015 minutes.
- IV. New Business:
  - A. Consider, discuss and act upon preparing preliminary proposal, ordinance and budget/funds.
  - B. Consider, discuss and act upon site preparation, materials, design, maintenance, construction, and insurance carrier authorization.
  - C. Consider, discuss, and act upon choosing potential site locations and scheduling future site visits.
- V. Public Comment.
- VI. Adjournment.

**AGENDA POSTED: October 05, 2015**

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.