

## SMITHFIELD AD-HOC DOG PARK COMMITTEE SMITHFIELD TOWN HALL SECOND FLOOR CONFERENCE ROOM 64 FARNUM PIKE September 10, 2015 5:30 P.M.

## **AGENDA**

- I. Meeting called to order.
- II. Emergency evacuation and health notification.
- III. Consent Agenda:
  - A. Consider, discuss, and act upon approval of September 03, 2015 minutes.
- IV. New Business:
  - A. Consider, discuss and act upon preparing preliminary proposal, ordinance and budget/funds.
  - B. Consider, discuss and act upon site preparation, materials, design, maintenance, construction, and insurance carrier authorization.
  - C. Consider, discuss, and act upon choosing potential site locations and scheduling future site visits.
  - D. Consider, discuss, and act upon 1st Annual Smithfield Dog Walk
- V. Public Comment.
- VI. Adjournment.

## AGENDA POSTED: September 08, 2015

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.