



**SMITHFIELD AD-HOC
DOG PARK COMMITTEE
SMITHFIELD TOWN HALL
SECOND FLOOR CONFERENCE ROOM
64 FARNUM PIKE
July 08, 2015
7:00 P.M.**

AGENDA

- I. Meeting called to order.
- II. Emergency evacuation and health notification.
- III. Consent Agenda:
 - A. Consider, discuss, and act upon approval of June 15, 2015 minutes.
- IV. New Business:
 - A. Consider, discuss and act upon preparing preliminary proposal, ordinance and budget/funds.
 - B. Consider, discuss and act upon site preparation, materials, design, maintenance, construction, and insurance carrier authorization.
 - C. Consider, discuss, and act upon choosing potential site locations and scheduling future site visits.
- V. Public Comment.
- VI. Adjournment.

AGENDA POSTED: July 02, 2015

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.