



**SMITHFIELD AD-HOC
DOG PARK COMMITTEE
SMITHFIELD TOWN HALL
SECOND FLOOR CONFERENCE ROOM
64 FARNUM PIKE
JANUARY 22, 2015
7:00 P.M.**

AGENDA

- I. Meeting called to order.
- II. Emergency evacuation and health notification.
- III. New Business:
 - A. Consider, discuss, and act upon the appointment of a Chairperson.
 - B. Consider, discuss, and act upon the appointment of a Vice-Chairperson.
 - C. Consider, discuss, and act upon the purpose of the Committee.
 - D. Consider, discuss, and act upon the schedule of topics to be considered.
 - E. Consider, discuss, and act upon the topic(s) for consideration.
- IV. Public Comment.
- V. Adjournment.

AGENDA POSTED: JANUARY 12, 2015

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.